

ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair Councilwoman Nicole Renzulli, Vice-Chair Councilman Robert J. Ferri Council President Christopher G. Paplauskas, Ex-Officio Councilwoman Lammis J. Vargas Councilwoman Aniece Germain Council Vice-President Edward J. Brady

MONDAY, JULY 26, 2021 @ 6:00 P.M.

Meeting of the Ordinance Committee will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, *in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the *following items listed on the agenda*.

*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on www.sos.ri.gov and www.cranstonri.org.

Or by using the following zoom login information:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/86530761238?pwd=K3VrVEFsLzJNaDFRem8zRFN2NUY3dz09

Passcode: 420845 Or One tap mobile :

US: +16465588656,,86530761238#,,,,*420845# or +13017158592,,86530761238#,,,,*420845#

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Dial(for higher quality, dial a number based on your current location):

Webinar ID: 865 3076 1238

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International numbers available: https://us02web.zoom.us/u/kenIxkuM2k

Agenda and Docketed Matters Before the Committee

- Call to order by the Chair; committee member attendance taken (No votes taken)
- Approval of prior meeting minutes (Vote will be taken)

I. <u>COMMITTEE BUSINESS MATTERS CARRIED OVER</u>

3-21-04 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, Entitled "Business Licenses and Regulations" (Third Party Delivery Services). Sponsored by Councilman Donegan. (Cont. from 4/15/2021, 5/13/2021 & 6/17/2021). [click to view Ordinance] [click to view updated version] (Vote will be taken)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 6-21-01 Ordinance in amendment of Chapter 8.36 of the Code of the City of Cranston, 2005, entitled "Rodent Control" Complaints. Sponsored by Councilman Donegan and Councilwoman Renzulli. [click to view] (Vote will be taken)
- Ordinance in amendment of Ch. 10.32.010 of the Code of the City of Cranston, 2005, entitled "Motor Veh. & Traffic Stopping, Standing and Parking on Specific Streets Loading Zones (Plainfield St. and Tweed St.). Sponsored by Councilman Ferri. [click to view] [click to view Traffic Engineer's Report] (Vote will be taken)
- 6-21-03 Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled "Animals Generally-Dogs and Other Animals". Sponsored by Councilman Reilly, Councilwomen Renzulli and Germain. [click to view] (Vote will be taken)
 - **Adjournment** (*Vote will be taken*)